



# Lilleshall & Donnington Parish Council

30<sup>th</sup> October 2006

To All Members of this Parish Council

Dear Councillor,

You are invited to attend a meeting of the  
**Full Council on Monday 6<sup>th</sup> November 2006 at 7.00pm**  
**At Turreff Hall**

## **Public Session**

There will be 15 minutes allowed for questions to the Chair from Members of the Public before the Meeting commences.

## **AGENDA**

1. **Apologies**  
To accept the apologies of those unable to attend.
2. **Declaration of Interest**  
To declare a personal or prejudicial interest in any item on the agenda.
3. **Minutes**  
To confirm the Full Council Minutes of the meeting of the Council held on 9<sup>th</sup> October 2006.
4. **Expenditure Transactions**  
To receive and accept the expenditure transactions for September 2006.
5. **Bank Reconciliations**  
To receive and accept the Bank reconciliations as at 30<sup>th</sup> September 2006.
6. **Allotments.**  
To update the Council on the difficulty of finding suitable available land for use as Parish Council allotments and discuss what further actions can be taken.
7. **Rubbish outside the Supermarket and Bank on Wrekin Drive, Donnington.**



# Lilleshall & Donnington Parish Council

To discuss the amounts of rubbish regularly left outside the supermarket and bank on Wrekin Drive, Donnington and to consider what actions can be taken to prevent it.

**8. Hand held speed detectors**

To discuss the purchase of two hand held speed detectors to provide evidence of vehicles speeding within the parish. This will then help justify requests from the Parish Council for the installation of speed restrictions and/or traffic calming measures by the Borough Council where necessary.

**9. Strategic Service Plan.**

To discuss and comment on the Shropshire County NHS and Telford & Wrekin NHS Primary Care Trust Strategic Service Plan. The consultation period is from 4<sup>th</sup> September 2006 to 27<sup>th</sup> November 2006. It can be found on the following websites:

[www.shropshirepct.nhs.uk](http://www.shropshirepct.nhs.uk)

[www.telfordpct.nhs.uk](http://www.telfordpct.nhs.uk)

If you have difficulty in finding it please contact the Clerk or Assistant Clerk who can help locate it on these sites. There are two copies in the Parish Office should Councillors wish to use the printed document. A copy of SALC's response is attached.

Please note that the document was only received at the Parish Council office on 27<sup>th</sup> October 2006.

**10. Strong and Prosperous Communities.**

To inform the Council that a copy of the Local Government White Paper is available at the Parish Office. Also attached is a summary of the White Paper provided by SALC. Details of the White Paper can also be found at: [www.communities.gov.uk/index.asp?id=1503999](http://www.communities.gov.uk/index.asp?id=1503999).

**11. Talbot Centre Tennis Courts, Lilleshall**

To discuss a letter received from Chief Inspector Paul Kinsella in regard to the vandalism at the Tennis Courts, Lilleshall.

**12. Report from Councillors representing the Parish Council on Outside bodies.**

To receive a copy of the minutes of the General meeting of the Newport Regeneration Partnership on behalf of Councillor P Norton who is unable to attend this meeting due to recuperating from an operation.

**13. Mobile telephone Masts**

To inform the Council that an appeal has been made against the Borough Council's refusal for the siting of a 15m high telecommunications tower at the TA Centre, Territorial House, Trench Road, Trench, Telford.



# Lilleshall & Donnington Parish Council

## 14. Planning Applications

To discuss the following planning applications:

- a. W2006/1233  
Mr & Mrs Perry, "Silverley", 51 Muxton Lane, Muxton, Telford.  
Erection of single storey side extension.
- b. W2006/1250  
Miss L Jones, 30, Hill Road, Donnington, Telford.  
Creation of a new vehicular access.
- c. W2006/1251  
Mr R B & Mrs A Taylor, 4 Hillside East, Lilleshall, Shropshire  
Erection of detached dwelling house.

## 15. Correspondence

- a. **Children and Young People's Active Involvement Awards Ceremony.**
- b. **Submission of Core Strategy and Mineral Resources Development Plan Documents to the Secretary of State and Invitation to make Representations.**
- c. **Letter from David Wright MP in response to the Parish Council's letter regarding the proposed re-location of the paediatric department from the Princess Royal Hospital, Telford.**
- d. **Telford Railfreight Terminal Project.**
- e. **The Borough of Telford and Wrekin Vision 2026 Document – Transforming Telford and Wrekin from New Town to Modern City.**
- f. **Local Works Campaign for the Sustainable Communities Bill.**
- g. **"Thank you" letter from Marie Curie Cancer Care for the grant awarded to it by this Parish Council.**
- h. **Letter informing the Parish Council of the new Deputy Head Teacher of Lilleshall Primary School together with Lilleshall Primary School's Summary Documents 2006-2009 – Primary School Evaluation and Development Planning.**

Yours faithfully

Ralph Morgan  
Clerk to the Parish Council

*The Public and Press are warmly invited to attend. Could anyone wishing to attend who has a disability please inform the Clerk if any special requirements are needed.*