

**MINUTES OF PLANNING COMMITTEE**  
**Held at Turreff Hall on Monday 25<sup>th</sup> February 2008**

**Present:** Councillors K Watkins (Chair), A Baker, Mrs R Gregory, J Lavery, C Mason, P Norton.

**Also Present:** Mr & Mrs Kirkpatrick, Mr S Hitchcox.

1. **Apologies:** Councillors M Edwards (Governors Meeting), B Green (Hospital), Mrs P A Green (Visiting Husband), J Hockin (Work).

**Resolved** – that the apologies are accepted.

2. **Declaration of Interest:** As per Register.

3. **Planning Applications**

The Committee considered the following planning applications:

- a. W2008/0063  
Prokare Ltd, The Limes, 39, Queens Road, Donnington, Telford, Shropshire.  
Erection of a conservatory to side.  
**Resolved** – to have no objection to this application.

- b. W2008/0089  
Mr N & Mrs K Taylor, 24, Donnington Way, Donnington, Telford, Shropshire.  
Erection of a two storey side and single storey rear extension.  
**Resolved** – to have no objection to this application.

**Resolved** – that the meeting is adjourned to allow Mr Hitchcox to speak to the Committee regarding the following application:

- c. W2008/0091  
Mr M Kirkpatrick, The Fields Bungalow, The Fields, Donnington, Telford, Shropshire.  
Erection of 2no. two storey side extensions, erection of a front porch and retrospective permission for a new access and hardstanding.  
**Resolved** – to have no objection to this application.

- d. W2008/0116  
Mr & Mrs Bulmer, 26 Church Road, Lilleshall, Shropshire.  
Erection of replacement single storey side extension.  
**Resolved** – to have no objection to this application.

#### **4. Correspondence**

The Chair informed the Committee that the following correspondence had been received and was available to Councillors from the parish office.

- a. Climate Change Strategy – Consultation 18<sup>th</sup> February to 31<sup>st</sup> March – Briefing Note.**
- b. Telford and Wrekin Local Development Framework Sustainability Appraisal/Strategic Environmental Assessment Scoping Report Extension to the Consultation Period.**

The meeting closed at 1840hrs.

Signature:

Date: